SPECIAL ORDINANCE NO. S- 232-9/

AN ORDINANCE approving the awarding of Reference #1571 by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and LINCOLNWAY INTERNATIONAL for the Fort Wayne Fire Department.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;

SECTION 1. That Reference #1571 between the City of Fort Wayne, by and through its Department of Purchasing and LINCOLNWAY INTERNATIONAL for the Fort Wayne Fire Department, is hereby ratified, and affirmed and approved in all respects, respectfully for:

the purchase of a chassis for the Fort Wayne Fire Department;

involving a total cost of Forty-Two Thousand Three Hundred Sixty-Five and 94/100+/- Dollars (\$42,365.94+/-).

SECTION 2. Prior Approval has been requested from Common Council on SEPTEMBER 10, 1991. Two copies of said Reference are on file with the Office of the City Clerk and made available for public inspection, according to law.

SECTION 3. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

Councilmember

APPROVED AS TO FORM AND LEGALITY

J. Timothy McCaulay, City Attorney

REF. NO.: 1571

DEPT: FIRE DEPARTMENT

DATE: 09/10/91

ITEM/SERVICE: CHASSIS

PURCHASING INFORMATION

ADVERTISED BID: YES

DATES ADVERTISED: 08/02 & 08/09/91

OPENING DATE: 08/22/91

WRITTEN QUOTE: NO

DUE DATE:

VERBAL QUOTE: NO

SINGLE SOURCE: NO

NO. OF VENDORS NOTIFIED: 9

NO. OF VENDORS RECEIVING BID: 4

NO. OF VENDORS RETURNING BID: 2

NO. OF VENDORS DISQUALIFIED: 0

NO. OF VENDORS NOT RESPONDING: 7

DATE SENT TO DEPT FOR RECOMM: 08/22/91

DATE RECOMMENDATION REC'D IN PURCH 08/27/91

COUNCIL INFORMATION DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT: 08/28/91

INTRODUCTION DATE: 09/10/91

DISCUSSION DATE: 09/17/91

PASSAGE DATE: 09/24/91

ORDINANCE NO:

AMOUNT APPROVED AND/OR SPENT

LAST YEAR:

REFERENCE NO. 1571 SINGLE AXLE 4D CAB/CHASSIS FIRE DEPT 8-22-91

DESCRIPTION	LINCOLNWAY INTL	AC MOTORS
MAKE	INTERNATIONAL	FORD
MODEL	49004X2 4X2 4DR	F-800
COST PER UNIT	\$42,365.94	\$55,074.92
LESS DISC/UNIT	INCLUDED	INCLUDED
TOTAL	\$42,365.94	\$55,074.92
VALIDITY	THRU 10-21-91	

FRONT PAGE/INVITATION TO BID DEPARTMENT OF PURCHASING CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA ONE MAIN STREET - ROOM 350 PHONE 219-427-1101

BID OPENING DATE 8-22-91 @ 11:00 AM BID REFERENCE # 1571
SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO $\underline{11:00~a.m.}$ ON OR BEFORE OPENING DATE.
SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".
THIS INVITATION FOR BID IS FOR ONE (1) 1992 SINGLE AXLE FOUR DOOR
CAB & CHASSIS FOR USE AS A FIRE TRUCK PER SPECIFICATIONS
AND REQUESTED BY CITY OF FORT WAYNE FIRE DEPT
THIS BID REQUIRES A XXX 5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.
THIS BID REQUIRES A 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).
PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS:% IF PAID WITHIN DAYS
THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.
THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.
FIRM NAME LINCOLNWAY INTERNATIONAL TRACKS
STREET ADDRESS 1807 GOSHEN RO
CITY FT. WAYNE PHONE #219) 482-3000
BY Richard Backley
REPRESENTATIVE SIGNATURE

FORT WAYNE FIRE DEPARTMENT SPECIFICATIONS FOR SINGLE AXLE TRUCK

Specifications for one (1) 1992 single axle four door cab and chassis for use as a fire truck. Included all equipment listed as standard in manufacturer's literature describing the vehicle and attached line set ticket unless superseded by specification herein. Any reference within the specifications are for reference only, and may be supplied with an approved substitute of equal or better quality.

YEAR

1992

WHEELBASE

208"

AXLES

Front axle - 12,000 lbs. springs 14,000 lbs. with shock absorbers.

Rear axle - 23,000 lbs. springs 23,500 lbs with 4,500 lbs. auxiliary.

BATTERY

Dual maintenance free 1900 CCA mounted in a battery box which will be mounted to the frame.

BRAKES

Full air brakes with low air pressure warning, 16-1/2" X 5" front cam type, 16-1/2" X 7" rear cam type with maxi spring set emergency brake, air dryer and 13 CFM compressor. Self adjusting slack adjusters. Automatic drain valve with heater.

ALTERNATOR

12 volt 145 amp.

CAB BODY

Cab will be four (4) door ventilated, insulated, with rear door grab handles on each side, locks in both doors, dual padded sun visors, padded instrument panel, full rubber floor mat, and tilting fiberglass hood.

GLASS

All glass tinted

RADIATOR

Heavy duty cooling per engine specs, silicone hoses and spin on water filter. No SILICONE HOSES - SEE ATTACHED COMPARISON

SPECIFICATIONS FOR SINGLE AXLE TRUCK - continued

SEATS

Air suspended low back drivers seat, Fixed passenger seat and seat belts each side with retractors. Bench seat with seat belts in rear.

STEERING

Power, 21" wrapped steering wheel

TIRES

Front - 11R22.5 14 ply steering radial tire Rear - 11R22.5 16 ply mud and snow radial tire

TRANSMISSION

Allison MT643 four speed with an auxiliary external oil cooler and external in line spin on oil filter. Transmission to have 4th gear lock up for split shaft PTO. No duftrambak - Has special dufengue cools for fire truck

MANUAL

Vehicle to have owners manual and service repair manual.

WHEELS

10 stud disc, 8.25" rims, oil type wheel seals front & rear. Chrome wheel nuts covers for all wheels.

WINDSHIELD WIPERS

Dual 2-speed electric wipers with washers and intermittent wiper switch.

PAINT

Dupont 660 red, wheels to be dupont 660 red

CONTROLS & INSTRUMENTS

voltmeter, transmission temperature gauge, oil pressure gauge, water temperature gauge, fuel gauge, fuel pressure gauge, air pressure gauge, speedometer with odometer, tachometer with hours, high beam indicator, four way flashers, and directional signal indicators. Auto reset circuit breakers, push button starter switch, warning light & buzzer for low oil pressure/high water temperature and for low coolant level.

ENGINE

Diesel, six (6) cylinder, wet sleeve, turbo charged & after cooled, 460 cu in. displacement with 250 HP and minimum peak torque of 650 ft. lbs, and engine block heaters, 1200 watts with weatherhead connector mounted in front corner below left door. -40 degree anti-freeze, dash mounted air restriction, on/off type fan drive with nylon fan (kysor dynair) STANDARD YISCOUS FANDRIVE -FAN-

ON-CFF: TYPE NOT REQUIRED TY AUX ENGINE GOOLER

SPECIFICATIONS FOR SINGLE AXLE TRUCK - continued

FRAME

110,000 PSI yield strength steel 1/4" reinforced inverted "L" and total design section modules of 17 and 1,870,000 RBM, two (2) tow hooks on the front. CA shall be 103" AF shall be 74".

BUMPER

Standard front with lighted bumper guides

FUEL TANK

Single 50 gallon fuel tank with step, fuel water separator.

HEATER/DEFROSTER

Fresh air type, heavy duty quality.

HORN

Dual electric horns, dual air horns (grover) chrome with snow shield installed centered and below front bumper, horns not to extend past front of bumper, pull rope activator by driver.

LIGHTS

Halogen headlamps, amber foglights, tail, parking, dome, instrument panel, marker, front directional signal lights. All lights shall meet state and federal standards.

MIRRORS

61" X 7" stainless steel west coast mirrors on both sides, 8" convex mirrors both sides.

UNIT COST \$ 42,365 94

PRICE SHOULD INCLUDE DROP SHIPMENT TO:

QUALITY MANUFACTURING 1420 NIMITZ AV TALLADEGA AL 35160 TX 205-362-9280

PRICE TO BE HELD FIRM THROUGH DECEMBER 31, 1991

PRICE FIRM THROUGH OCTOBER 21, 1991

ANY QUESTIONS PLEASE CONTACT: STEVE HINTON

CITY OF FORT WAYNE FIRE DEPT 219-427-1181

OPTION!

FOR 270 HP ENGINE AND MITGYT TRANSMISSION ADD NET \$ 7044 - Proposal Nbr: 001283

Date: 08/22/91

Page: 1

INTERNATIONAL NEW TRUCK PROPOSAL

LINCOLNWAY INTL. TRUCKS 2807 GOSHEN RD FORT WAYNE, IN 46808

CITY OF FORT WAYNE ONE MAIN STREET FORT WAYNE.. IN 46801

We are pleased to quote the following prices on 1 International Truck and equipment described below to GEORGE STILLWELL of CITY of FORT WAYNE.

Standard equipment on the 4900 4X2 with a selected 208 inch wheelbase, 75 inch afterframe, and 103 inch cab to axle length. The rear axle will be a single speed with a gear ratio of 4.78. The color of the truck will be 0264 RED(DUPONT 660).

SA49540 4900 4X2

FRAMES

TOW HOOK, FRONT Front, Frame Mounted.

FRAME RAILS Heat Treated Alloy Steel (110,000 PSI Yield) $10.125 \times 3.062 \times 0.312$ 208 thru 254 WB.

FRAME REINFORCEMENT Heat Treated Alloy Steel (110,000 PSI Yield) 9.500 \times 3.310 \times 0.250 , (208 thru 254 WB) Outer, Inverted L, Extends to Rear of Frame

FRONT AXLES

FRONT AXLE, I-BEAM TYPE 12,000-1b Capacity (International I-120S)

INCLS:

Shock Absorbers

Code 04146, 15x1.435 Hydraulic Disc Brakes with 4x2 Models Code 04174, 15x4 Air Brakes with 6x4 Models with 16 Sq. In. Chambers

Code O5PSA Power Steering (Sheppard M-100) 12,000 Lb. Leaf Springs 21" Diameter Steering Wheel

SPRINGS

FRONT SPRINGS Heavy-Duty,

AUXILIARY REAR SPRINGS Multileaf, 4,500-1b Capacity,

BRAKES

AIR BRAKE SYSTEM Dual System for Straight Truck Applications, less Anti-Skid

INCLS:

Rockwell Automatic Slack Adjusters Front and Rear

Date: 08/22/91 Page: 2

(Cont.)

04SBE Bendix Air Compressor 9.5 CFM with DT/DTA Engines on 4 700 & 4900 4x2 Models

04SBE Bendix Air Compressor 9.5 CFM with DT/DTA Engines on 4 700 & 4900 4x2 Models or with 7.3 Engines on 4600 Models

FRONT BRAKES, AIR CAM 16.5 x 5 With 16 Sq. In. Chambers

REAR BRAKES, AIR CAM 16.5 x 7 with 30 SqIn MGM Spring Actuated Parking Brake Chambers

DRAIN VALVE, AUTOMATIC with Heater, (Bendix DV-2) Located at Air Tank

AIR DRYER With Heater, (Bendix AD-4) Standard Location

AIR COMPRESSOR 13.2 CFM (Bendix Tu-Flo 550)

STEERING

STEERING WHEEL, WRAPPED Black

EXHAUST SYSTEMS

EXHAUST SYSTEM Single, Horizontal Muffler and Tailpipe, Aluminized Steel, Short Tailpipe Right Side

ELECTRICAL SYSTEMS

HORN, ELECTRIC

CIRCUIT BREAKERS Auto-Reset (Main Panel) SAE Type II

STARTER SWITCH Push Button

HEADLIGHTS Halogen

INDICATOR, LOW OIL PRESSURE / HIGH WATER TEMPERATURE; Light & Buzzer

ALTERNATOR Type 200, 12-Volt 145 Amp. Capacity (Delco 21-SI)

BATTERY SYSTEM Maintenance-Free (2) 12-Volt 1900CCA Total (Fleetrite)

WINDSHIELD WIPER SWITCH Intermittent

FOG LIGHTS Amber, Halogen, Rectangular (Peterson)

SPEEDOMETER, TOOLS, MISC

PAINT TYPE Base Coat/Clear Coat, 1-2 Tone

Nbr: 001283 .

INTERNATIONAL NEW TRUCK PROPOSAL

Date: 08/22/91 Page: 3

ENGINES

ANTI-FREEZE Permanent, To Minus 40 Deg s. F/Minus 40 Deg s. C (International)

AIR RESTRICTION GAUGE (Filter-Minder) Dash Mounted.

WARNING SYSTEM Low Coolant Level Indicator Light and Buzzer

ENGINE BLOCK HEATER 120 Volt/1250 Watt (Phillips) INCLS:

Receptacle Mounted Below Front Bumper (RT Side) With Code 16 010 Flat Back Cowl

Receptacle Mounted Under Front Edge of Door (Left Side) With STD Cab & Travel Crew Cab Code 16196

DIESEL ENGINE 49-State, 250 HP at 2400 RPM, 650 ft-lbs. Torque @ 1600 RPM (International DTA-466)

FAN DRIVE Viscous (Schwitzer DD-26)

TRANSMISSION

TRANSMISSION, AUTOMATIC 4-Speed; With Quadco Control and Transmission Oil Filter (Allison MT-643)

INCLS:

TC-378 Torque Converter

REAR AXLE, SUSPENSIONS

REAR AXLE, SINGLE Single Reduction, 23,000-1b Capacity; With 200 Wheel End (Spicer W230-S) INCLS:

23,500 Lb. Vari-Rate Springs

FUEL TANKS

FUEL/WATER SEPARATOR With Sight Glass (Roosamaster)

FUEL TANK Rectangular, Steel, 50 U.S. Gal., 41 Imp. Gal., 189 L Capacity With Center Step. Right Under Cab

CABS, COWLS, BODIES

CAB Conventional Steel; 6-Man Travelcrew INCLS:

Ash Tray Light in 2nd Seat Area and 1 Dome Light 2-Point Lap Belts On 2nd Seat 3-Point Seat Belts On Front Seat, Outboard Positions Code 16PZA, Full Width Seat in Rear 2-Point Lap Belts, Front Center Position

WINDOW Tinted Glass; All Windows

MIRRORS Rectangular, West Coast Type. Retractable. Stainless Steel, 16 x 7 Size, 96 Spacing, less Heating Element (Re-Trac 716-KS)

Date: 08/22/91 Page: 4

CABS, COWLS, BODIES (Continued)

HOURMETER Electronic, Mounted in Tachometer Head

GAUGE, OIL TEMPERATURE for Automatic Transmission

DRIVER SEAT Air Suspension, Low Back, Beige Sewn Embossed Vinyl, Isolated, With Adjuster and with Adjustable Lumbar Support, with 2 Restricted Travel (Bostrom AIR 914)

PASSENGER SEAT Non Suspension, Low Back, Beige Embossed Vinyl, (International)

BENCH SEAT, REAR Full Width; Beige Sewn Vinyl For Travelcrew Cab (International)

CONVEX MIRROR Stainless Steel, 8 Diameter, Mounted Below Primary Mirrors. DELUXE INTERIOR FOR TRAVELCREW CAB

WHEELS MISC OPTIONS

WHEEL SEALS, FRONT Oil-Lubricated Wheel Bearings (International)

PAINT CHART ENTRY

PAINT SCHEMATIC Single Color, Design 100

PAINT IDENTITY, PT-2 Single Color, Wheels. Control No. PT-2 and Instruction No. 932

PAINT CLASS Single Custom Color.

TIRES

F 2 11R22.5-G 501 UNISTEEL G159 (GOODYEAR) R 4 11R22.5-H 498 UNISTEEL G124 (GOODYEAR)

WHEELS

WHEELS, FRONT DISC; 22.5 Painted Steel, 10-Stud (11.25 BC) 8.25 DC Rims with Steel Hubs

WHEELS, REAR DUAL DISC: 22.5 Painted Steel. 10-Stud (11.25 BC) 8.25 DC Rims with Steel Hubs

MISCELLANEOUS

AUXILIARY ENGINE COOLER FOR FIRE TRUCK (PLUMBING TO PUMP NO

INSTALL AIR HORN UNDER BUMPER	305.00
FUEL P[RESSURE GAUGE	260.00
LIGHTED BUMPER GUIDES (SPECIAL INSTALLATION)	192.00
CHROME WHEEL NUT COVERS	44.00
4TH GEAR LOCKUP FOR AUTO TRANS	1,195.00

Nbr: 001283 . INTERNATIONAL NEW TRUCK PROPOSAL

Date: 08/22/91 Page: 5

\$42,365.94

\$42,365.94

TOTAL NET SALES PRICE FOR 1 VEHICLE

TOTAL PRICE PER VEHICLE (LESS F.E.T.)

Nbr: 001283 . INTERNATIONAL NEW TRUCK PROPOSAL

Date: 08/22/91 'Page: 6

TOTAL NET SALES PRICE FOR 1 VEHICLE

\$42,365.94

We at LINCOLNWAY INTL. TRUCKS thank you for the opportunity to make this proposal and will appreciate your acceptance.

> RICHARD E. BARKLEY (219) 482-3000

APPROVED BY SELLER:	ACCEPTED BY PURCHASER	
OFFICIAL TITLE	FIRM NAME	
THIS PROPOSAL IS NOT BINDING UPON SELLER UNLESS SIGNED BY ONE OF OUR MANAGERS	BY	
	OFFICIAL TITLE	DATE

OPTIONS FOR 270HP ENGINE & MT647 4 SPEED ALLISON TRANSMISSION ADD NET & JOY4-

Harco National Insurance Company

P.O. Box 68309 Schaumburg, Illinois 60168-0309 Toll Free 800-448-4642 In Illinois 708-734-4100 Facsimile 708-734-4110

Policy No. SR- 908-07-001

BID BOND

KNOW ALL MEN BY THESE PRESENTS: That we:

LINCOLNWAY INTERNATIONAL TRUCKS, INC.

Principal, and HARCO NATIONAL INSURANCE COMPANY OF NEW YORK, NEW YORK,

Surety, are held and firmly bound unto: CITY OF FORT WAYNE, Obligee,

in the sum of:

Two Thousand One Hundred Thirty Seven and 50/100 Dollars (\$2,137.50),

for the payment of which we bind ourselves, our legal representatives, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal for Obligee on a contract for:

1 - 1992 INTERNATIONAL MODEL 4900 4X2 FOUR DOOR CAB & CHASSIS

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or contract documents with surety acceptable to Obligee; or if Principal shall fail to do so, pay to Obligee the damages which Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this obligation shall be void; otherwise to remain in full force and effect.

This bond automatically terminates 180 days from date of issuance.

Signed, sealed and dated August 21,

Principal

(Seal)

HARCO NATIONAL INSURANCE COMPANY

By

Officer

Countersigning Agent

HARCO NATIONAL INSURANCE COMPANY

ADMINISTRATIVE OFFICE: ROLLING MEADOWS, ILLINOIS 60008

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That the HARCO NATIONAL INSURANCE COMPANY has made, constituted and appointed and by these presents does make, constitute and appoint:

> Thelma J. Cobbins, or Susan G. Doyle, or Colleen J. Hjellum, or Kenneth L. Lange, or Maryla G. Smith

each its true and lawful attorney for it and in its name, place, and stead to execute on behalf of the said Company, as surety, bonds, undertaking and contracts of suretyship to be given to

any obligee

provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of \$500,000. (Five Hundred Thousand Dollars). This Power of Attorney shall be valid for one year from the date as written below.

The Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company at a meeting duly called and held on the 25th day of May, 1977:

"RESOLVED, That the President or a Vice President may, from time-to-time, appoint by written certificates attorneys-in-fact to act in behalf of the Company in the execution of policies of insurance, bonds, undertakings and other obligatory instruments of like nature. Such attorneys-in-fact, subject to the limitations set forth in their respective certificates of authority shall have full power to bind the Company by their signature and execution of any such instruments and to attach the seal of the Company thereto. The President or any Vice President or the Board of Directors may at any time revoke all power and authority previously given to any attorney-in-fact.

FURTHER RESOLVED, That the signature of the President or a Vice President and the seal of the Company may be affixed by facsimile on any power of attorney granted. The signature of the Secretary or an Assistant Secretary and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certified by certificate so executed and sealed shall, with respect to any bond or undertaking to which it is attached, continue to be valid and binding upon the Company."

IN WITNESS WHEREOF, The HARCO NATIONAL INSURANCE COMPANY has caused its official seal to be hereunto affixed, and these presents to be signed by its Vice President and certified by its Secretary or Assistant Secretary on this 21ST day of AUGUST **, 19** 91 .

HARCO NATIONAL INSURANCE COMPANY

V.P. Operations Thomas D. Silver, Exec.

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at 1.C. 36-1-2-9.5) (Please type or print) 1. Governmental Unit: 2. County: N 3. Bidder (Firm): TRUCKS Address: S GOSHEN RO City/States 4. Telephone Number: 5. Agent of Bidder (if applicable): Fursuant to notices given, the undersigned offers bid(s) to <u>CTVOF FORT</u> ernmental Unit) in accordance with the following attachment(s) which specify the class or description, quantity, unit, unit price and total amount. TORT Y IVEGOV-The contract will be awarded by classes or items, in accordance with specifications. Any changes or alterations in the Items specified will render such bid void as to that class or item. Bidder promises that he has not discred nor received a less price than the price stated in his bid for the materials included in said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A certified check or bond shall be filed with each bid if required, and liability for breach shall be enforceable upon the contract, the bond or certified check or both as the case may be. Jan Agentague BID OFFER OR PROPOSAL Attach separate sheet listing each item bid based on specifications published by governing body. Following is an example of the bid format: Class or Irem Quentity Unit Description 4 DOOR CAR 1992 ENTERNATIONAL 42365 AND CHASSIS MICDEL 49004X2 4 DOOR CABS CHASSIS SEEPROPOSAL HON-COLLUSION AFFIDAVIT FOR-OPTIONS STATE OF INDIANA) ALLEN COUNTY ! The undersigned bidder or agent, being duly swarn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding. He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale. NTERNATIONAL TRULKS LINCOLNWAY (Firm) Subscribed and sworn to before me this HOTARY PUBLIC STATE OF MOLA My Commission Expires: County of Residence: ALLEN COUNTY MY COMPRISSION EXP. DEC. 13,1992 OKN 1) MAC MIGHOL Notary Public Printed Name ACCEPTANCE There now being sufficient unobligated appropriated funds available, the contracting authority of (Governmental Unit) hereby accepts the terms of the attached bid for classes or items numbered and promises to pay the undersigned bidder upon delivery the price quoted for the materials stipulated, in said bid. Dater Contracting Authority Humbers:

1	Dedonate Dy	and on motion by delimits, and duly adopted, read the second time
	City Plan Commission for recommend	e on denance (and the
	due legal notice, at the Council Co. Fort Wayne, Indiana, on	onference Room 128, City-County Building, the
	of, 19	o'clock .M., E.S
•	DATED: 9-10-91	Handra F. Lennedyse
	Read the third time in full	SANDRA E. KENNEDY, CITY CLEAK
	- Jugar	, and duly adopted, placed on the
	7	Collowing Vote:
	TOTAL VOTES 9	NAYS ABSTAINED ABSENT
	BRADBURY	
	BURNS	
	EDMONDS.	
	GiaOUINTA	
	HENRY	
	LONG	
	REDD	
	SCHMIDT	
	TALARICO	
	DATED: 4-24-96.	1. SY
		SANDRA E. KENNEDY, CITY CLEAK
	Passed and adopted by the C	ommon Council of the City of Fort Wayne,
	Table	(APPROPRIATION) (GENERAL)
4	(SPECIAL) (ZONING MAP)	OPTIVINGE : 123:
	on the 24th day of	eptender 1981.
	ATTEST	SEAL.
	Dandia p. Lennedy	Samuel & Talarico
	KERNEDI, CITY CLERK	PRESIDING OFFICER
	Presented by me to the Mayo	r of the City of Fort Wayne, Indiana, or
	the as day of	eplember)
	at the hour of 10-20	o'clock .M.,E.S.T.
	S	Sandra F. Lennedy
		SANDRA E. KENNEDY, CITY CLERK
	Approved and signed by me th	nis Ist day of Octobra
	19 1, at the hour of 9:0	o'clock A M.E.S.T.
		PAUL HELMKE, MAYOR

.

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 1571 for the purchase of a chassis for the Fire Department.

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

EFFECT OF PASSAGE: Completed truck will replace a mack truck that is currently in service. Current truck is past its effective usefulness and has increased maintenance cost with difficulty in locating parts.

EFFECT OF NON-PASSAGE: Current truck will continue to be used until such time that it can no longer be serviced. At that time it will be placed out of service.

MONIES INVOLVED: Lincolnway Int'1 \$42365.94+/-

ACCOUNT INFO: Fire Department 011-015-1510-4441

S-91.09-04

PRICE AGREEMENT: NO

PURCHASE ORDER: YES

SOURCE OF FUNDING: Fire Department

PRIOR APPROVAL: Yes DATE: 09/10/91

(IF APPLICABLE)



THE CITY OF FORT WAYNE

September 10, 1991

The Common Council Fort Wayne IN

RE: Reference No. 1571

Gentlemen and Mrs. Bradbury:

The Department of Purchases respectfully requests "Prior Approval" of Reference No. 1571, with respect to the purchase of a chassis to be sent to Quality Manufacturing for conversion into a fire truck for the Fire Department. In order to take advantage of the open slot that Quality Manufacturing has in January, the order must be placed as soon as possible. The next open slot that would be available is in April of 1992, therefore the Department would like to request a "Prior Approval". The cost reflects the lowest and most responsive of two (2) vendors and should be awarded to Lincolnway International in the amount of \$42365.94+/-. This will be assigned a purchase order number upon Councilmanic approval.

DEPARTMENT OF PURCHASES	CITY OF FORT WAYNE
Phillip B. Myers (PPROVED:)	Paul Helmke, Mayor
ATTEST:	
Sandra Kennedy, City Clerk	
Attachment.	

BILL	NO.	S-91-09-04	

REPORT OF THE COMMITTEE ON FINANCE

MARK E. GiaQUINTA, CHAIRMAN DONALD J. SCHMIDT, VICE CHAIRMAN BRADBURY, REDD, BURNS

REFERRED AN (ORD)	INANCE) (RESCINO	AMX approving	g the
by and through	INANCE) (RE SOLUTE erence #1571 by the its Department of P	urchasing and L	ayne, India
INTERNATIONAL f	or the Fort Wayne F	ire Department	THE COLINITY
HAVE HAD SAID (O	RDINANCE) (RESON	XXXXXX UNDER CO	NSIDERATIO
AND BEG LEAVE TO	REPORT BACK TO THE		
(ORDINANCE) (RESERVENCE TO THE RESERVENCE T		
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Janet J. Bras	bury.	•	
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Janet J. Brus	bury.		

DATED: 9-24-81.